



Amherst Town Board

Regular Meeting of the Town Board

Agenda

5583 Main Street
Williamsville, NY 14221
www.amherst.ny.us

Francina J. Spoth
Town Clerk

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<https://www.youtube.com/@townofamherstnewyork>

Monday, July 21, 2025

7:00 PM

Amherst Municipal Building

I. IN MEMORY

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL:

7:00 PM Meeting called to order on July 21, 2025 at Amherst Municipal Building, 5583 Main Street, Williamsville, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor Brian J. Kulpa	☐	☐	☐	
Deputy Supervisor Shawn Lavin	☐	☐	☐	
Councilmember Jacqueline Berger	☐	☐	☐	
Councilmember Michael Szukala	☐	☐	☐	
Councilmember Angela Marinucci	☐	☐	☐	

V. MINUTES APPROVAL

1. Monday, July 07, 2025

VI. PROCLAMATIONS AND ANNOUNCEMENTS

VII. PUBLIC HEARINGS

Speakers will be limited to 3 minutes.

1. Resolution 2025-564

2190-2200 Wehrle Drive - Bicentennial Comprehensive Plan Amendment

2. Resolution 2025-629

46-84 South Linden Street Rezoning

VIII. DEVELOPMENT REVIEW ACTIONS**IX. PERSONAL APPOINTMENTS TO BOARDS & COMMITTEES**

Board Appointments - Amherst Conservation Advisory Council, Board of Ethics, Historic Preservation, IDA, Planning, Recreation, Recycling & Waste, Traffic Safety and the Zoning Board of Appeals.

NOTE - The number of vacancies is listed after the Committee name.

1. 9/11 Commemoration Committee

Membership is unlimited.

2. Amherst Committee on Disabilities**3. Amherst Community Diversity Commission****4. Amherst Conservation Advisory Council****5. Amherst Government Financial Advisory Board****6. Amherst Industrial Development Agency**

Membership is full.

7. Amherst Veterans Committee**8. Arts & Culture in Public Places Board****9. Board of Assessment Review**

Membership is full.

10. Board of Electrician Examiners

Membership is full.

11. Board of Ethics

Membership is full.

12. Board of Plumbing and Drainage Examiners

Membership is full.

- 13. Design Advisory Board**
- 14. Employee Suggestion Program Merit Award Board**
Membership is full.
- 15. Employee Suggestion Review Committee**
- 16. Energy Conservation Citizens Advisory Committee**
- 17. Freedom of Information Law (FOIL) Board**
Membership is full.
- 18. Glen Park Joint Board**
- 19. Historic Preservation Commission**
Membership is full.
- 20. Information Technology Advisory Committee**
- 21. Library Board of Trustees**
- 22. Minority / Woman Owned Business**
- 23. Open Government Advisory Board**
- 24. Planning Board**
Membership is full.
- 25. Recreation Commission**
- 26. Recycling and Waste Committee**
- 27. Senior Services Advisory Board**
- 28. Traffic Safety Board**
Membership is full.
- 29. Youth Board**
Adult vacancies (6), Youth vacancies (0)
- 30. Zoning Board of Appeals**
Membership is full.

X. PUBLIC EXPRESSION

This is an opportunity for residents to comment on matters involving Amherst other than those pertinent to Public Hearings that day. Speakers will be limited to 3 minutes.

XI. CONSENT AGENDA**XII. COUNCILMEMBER RESOLUTIONS****A. SUPERVISOR KULPA:****1. Resolution 2025-630**

Amendment to 2025-2030 Capital Improvement Program

B. DEPUTY SUPERVISOR LAVIN:**1. Resolution 2025-631**

Blazestack Fire Investigation Software Contract

2. Resolution 2025-632

Fire Prevention Week Ad in the Amherst Bee

C. COUNCILMEMBER BERGER:**D. COUNCILMEMBER SZUKALA:****1. Resolution 2025-633**

Board of Ethics Appointment

E. COUNCILMEMBER MARINUCCI:**XIII. DEPARTMENT HEAD RESOLUTIONS AND REPORTS****A. TOWN ATTORNEY:****B. TOWN CLERK:****1. Resolution 2025-634**

Fireworks - Park Country Club

C. ASSESSOR:**D. BUILDING/BUILDING MAINTENANCE:****1. Resolution 2025-635**

Request to Schedule Public Hearing - Demolition of 667 Emerson Drive

E. CENTRAL ALARM:**F. COMPTROLLER:****1. Resolution 2025-636**

Budget Transfers and Amendments

G. CONTRACT COMPLIANCE:**1. Resolution 2025-637**

Award Bid #2025024 Vehicle Service and Parts - CRS #5693 & 5694

H. COURT:**1. Resolution 2025-638**

Bryne Memorial Justice Assistance Grant Amendment CRS #5689

2. Resolution 2025-639

Bryne Memorial Justice Assistance Grant Amendment CRS #5697

I. ECONOMIC DEVELOPMENT:**1. Resolution 2025-640**

Authorize Supervisor to Submit a Smart Growth Planning Grant Application for the Preparation of a New Comprehensive Plan

J. EMERGENCY SERVICES:**K. ENGINEERING SERVICES:****1. Resolution 2025-641**

Authorization to Install One (1) Fire Hydrant Cimarand Drive Waterline Replacement Project TOA Project No. 2025.014

2. Resolution 2025-642

Change Order No. 1 & Final Bauman Road Waterline Replacement Project 2022.018 CRS #5709

L. FINANCE:**M. HIGHWAY****N. HUMAN RESOURCES:**

1. Resolution 2025-643

Police Officer/Police Department

2. Resolution 2025-644

Memoranda of Agreements - Amherst Police Chief and Assistant Chief

O. INFORMATION TECHNOLOGY:**P. PLANNING:****1. Resolution 2025-645**

To Authorize the Planning Department to Expend Funds from a Trust Account to Fund Design Costs for Tupelo Park

Q. POLICE:**R. SENIOR SERVICES:****1. Resolution 2025-646**

Class Instructor, Mary Ann Belus CRS #5652

2. Resolution 2025-647

Class Instructor, Loretta Kaminsky CRS #5651

3. Resolution 2025-648

Class Instructor, Mary Jo LaClair CRS #5653

4. Resolution 2025-649

Class Instructor, Tracie G. Zappia CRS #5702

5. Resolution 2025-650

Class Instructor, Douglas Routt CRS #5701

6. Resolution 2025-651

State of New York Contract for Grants - NYS Office for the Grants

S. SEWER/PLANT 16:**1. Resolution 2025-652**

TOA Bid 2023028 Control System Integrator Bid Extension Black Rock Controls CRS No.5690

2. Resolution 2025-653

Bid 2023029 Bulk Liquid Oxygen LINDE Inc. CRS No. 5691

3. Resolution 2025-654

Storm Sewer System Grant Application for MS4 Mapping Phase III

T. YOUTH AND RECREATION:**1. Resolution 2025-655**

User Agreement (Car Show) CRS #5706

2. Resolution 2025-656

Emergency Purchase Request - R22

XIV. UNFINISHED BUSINESS**XV. COMMUNICATIONS****1. Communication 2025-69**

Request for Public Hearing - 2577 Millersport Highway

2. Communication 2025-70

Amherst Symphony Orchestra Fee Waiver

3. Communication 2025-71

Correspondence from Patrick Sheedy - 2190-2200 Wehrle Drive

4. Communication 2025-72

Correspondence from Sean Hopkins, Esq. - 2190-2200 Wehrle Drive

XVI. PUBLIC IMPROVEMENT PERMITS**XVII. PUBLIC EXPRESSION #2**

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XVIII. ADJOURNMENT