



AGENDA
TOWN OF AMHERST
HISTORIC PRESERVATION COMMISSION
June 8, 2021
7:00 PM

In accordance with the Governor's Executive Order 202.1 and for public health and safety concerns related to COVID-19, the Historic Preservation Commission meeting on June 8, 2021 will be held via Zoom. **The public will have an opportunity to view and participate in the meeting live.**

Zoom Meeting Computer/Visuals Link:

<https://us02web.zoom.us/j/83009592944?pwd=TS9uOXlRTkF1eHE4WXZqbjdLai9OQT09>

Call-In Instructions:

1-646-558-8656

Meeting ID: 830 0959 2944

Password: 669206

Note to Callers: Your phone number will display to the public, to conceal your number enter *67 before you enter the phone number above.

Participation Instructions: To comment during a public meeting, participants must "raise their hand" to be recognized for speaking. Call-in participants must dial *9 and participants using the Zoom application must click the "raise hand" button.

Residents and other members of the public are encouraged to provide comments or questions in writing, by email, or by telephone to the Planning Department prior to the meeting. Questions and comments must be received by May 25th to be forwarded to Commission members in time for the meeting. Comments and questions may be sent to:

**Historic Preservation Commission
5583 Main Street
Williamsville, NY 14221**

OR

Email:
iquinn@amherst.ny.us
Phone: (716) 631-7051
Fax: (716) 631-7153

The Historic Preservation Commission will hold a public work session at 7:00 PM via Zoom.

The meeting will be video recorded.

The plans and documents that are available below for each Historic Preservation Commission agenda item were submitted by the project applicant and are intended to provide general information about the proposal.

Complete sets of submitted documents and materials that provide more detailed information about the projects are available in the Planning Department, which is located in Amherst Town

Hall, 5583 Main Street, Williamsville, NY 14221. Hours are 9 am to 5 pm, Monday through Friday. If you have any questions, please contact the Planning Department at (716) 631-7051.

Revised plans are submitted on an ongoing basis throughout the review process to address comments on the project. Every effort will be made to post the most recent version of the plans and application materials in a timely manner.

ROLL CALL

<u>Members</u>	Buscaglia	Hirschey	Mancuso	Palmer	Swartz	Redding	Waterman-Kulpa
Present							
Absent							

<u>Resource Personnel</u>	Adema	Kajdas	Stiver	Vaidya	Zynda	Beiswanger	Klementowski	Marcus
Present								
Absent								

<u>Town Depts</u>	Bucki (Town Board)	Fadel (Planning)	Quinn (Planning)	Rappoccio (Planning)	Demopoulos (Attorney)
Present					
Absent					

MINUTES APPROVAL

AGENDA

NEW BUSINESS

1. 25 BURROUGHS- [APPLICATION FOR DEMO APPROVAL](#)
2. 1323 N FOREST- [APPLICATION FOR CERTIFICATE OF APPROPRIATENESS](#)
3. 1323 N FOREST - [APPLICATION FOR CERTIFICATE OF APPROPRIATENESS](#)
4. APPLICATION FEE AMOUNT FOR CERTIFICATE OF APPROPRIATENESS AND DEMO APPROVALS
5. ACCOUNT SURPLUS

OLD BUSINESS

6. 211 RUSKIN- APPLICATION FOR DEMO APPROVAL
7. [CLG GRANT AWARD- GRANT](#)- PRESERVATION DAY-AUGUST 7, 2021
8. REVISION TO FORMS:
 - A. LANDMARK APPLICATION- [CURRENT FORM](#); [DRAFT PROPOSED APPLICATION FOR LANDMARK DESIGNATION](#)
9. PROPOSED [AHPC RULES OF ORDER](#)
10. PROPOSAL FOR REVISION OF THE [HISTORIC PRESERVATION LAW OF THE TOWN OF AMHERST](#)
11. [BNHV PROPERTIES- UPDATE ON RESEARCH FOR POSSIBLE LANDMARKING.](#)
12. [WESTWOOD- POSSIBLE LANDMARK](#)
13. [HARLEM ROAD COMMUNITY CENTER](#)
14. [EDUCATION PLAN](#)
 - A. [WEBSITE PLAN](#)
 - B. [PRESENTATIONS](#)
15. [ST. PAULS; ST. BENEDICTS](#)
16. [HISTORIC ENTRANCEWAY AT MAIN AND LAMARCK - PICTURE \[HERE\]\(#\).](#)

17. EGGERTSVILLE BURIAL GROUNDS - SIGN DEDICATION CEREMONY

PUBLIC COMMENT

ADJOURNMENT

MISCELLANEOUS

The next Regular meeting is scheduled for August 10, 2021.